

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....MAR 31 1980

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....JUN 6 1980

The applicant Don Scott and Marcia P. Wadsworth

Nevada 89042, of Panaca  
Street and No. or P.O. Box No. City or Town

....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.

2. The amount of water applied for is 3.6 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 200 acres also see item 12

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: located within the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 18, T2S, R68E, M.D.B.&M. Lincoln County, Nevada; or at a point from  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, which the Southeast Corner of said Section 18 bears S 76-30'E 2690 feet.  
it should be stated.

6. Place of use SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 18, SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 17, SE $\frac{1}{4}$  of the  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
SW $\frac{1}{4}$  Section 17, the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 20, and the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of  
Section 20, all within T2S, R68E, M.D.B.&M. Lincoln County, Nevada. Also  
see item 12

7. Use will begin about Jan. 1-st and end about Dec. 31-st, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well pump, piping and necessary connections  
for sprinkler systems.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000.....
10. Estimated time required to construct works.....one year.....
11. Estimated time required to complete the application to beneficial use.....four years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

water developed from this weel will be ued concurrently with existing wells and sprinkler systems previously developed by the applicant.

Applicant.....Don Scott and Marcia P. Wadsworth.....

By..s/Philip C. Hulse  
Philip C. Hulse, Agent  
P.O. Box 700  
Pioche, Nevada 89043

Compared.....ja/ha.....

.....DENIAL.....OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that the applicants have not expressed a continued interest in pursuing the application; therefore, the granting of a permit under the application would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....HUGH RICCI, P.E.....  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....4th.....day of.....September.....  
A.D. 19x-2001